

# Planning Committee AGENDA

**DATE:** Wednesday 9 June 2010

**TIME:** 6.30 pm

**VENUE:** Committee Rooms 1 & 2,  
Harrow Civic Centre

## **MEMBERSHIP** (Quorum 3)

---

**Chairman:** Councillor Keith Ferry

### **Councillors:**

Mrinal Choudhury  
Thaya Idaikkadar  
William Stoodley

Stephen Greek  
Joyce Nickolay  
Anthony Seymour

### **Reserve Members:**

---

1. Graham Henson
2. Bill Phillips
3. Ajay Maru
4. Nizam Ismail

1. Simon Williams
2. Manji Kara
3. Husain Akhtar

**Contact:** Vishal Seegoolam, Acting Senior Professional – Democratic Services  
Tel: 020 8424 1883 E-mail: [vishal.seegoolam@harrow.gov.uk](mailto:vishal.seegoolam@harrow.gov.uk)

## **AGENDA - PART I**

### **Guidance Note for Members of the Public Attending the Planning Committee** (Pages 1 - 2)

#### **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### **2. APPOINTMENT OF VICE-CHAIRMAN**

To appoint a Vice-Chairman for the Municipal Year 2010/11.

#### **3. RIGHT OF MEMBERS TO SPEAK**

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

#### **4. DECLARATIONS OF INTEREST**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

#### **5. MINUTES** (Pages 3 - 14)

That the minutes of the meeting held on 21 April 2010 be taken as read and signed as a correct record.

#### **6. PUBLIC QUESTIONS**

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 19 (Part 4B of the Constitution).

## **7. PETITIONS**

To receive

(a) a petition on behalf of residents from Councillor Paul Osborn regarding planning application P/0707/10 18 Paines Close;

(b) any further petitions (if any) submitted by members of the public/Councillors.

## **8. DEPUTATIONS**

To receive deputations (if any) under the provisions of Committee Procedure Rule 17 (Part 4B) of the Constitution.

## **9. REFERENCES FROM COUNCIL AND OTHER COMMITTEES/PANELS**

To receive references from Council and any other Committees or Panels (if any).

## **10. REPRESENTATIONS ON PLANNING APPLICATIONS**

To confirm whether representations are to be received, under Committee Procedure Rule 18 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

## **11. PLANNING APPLICATIONS RECEIVED**

Report of the Head of Planning - circulated separately.

Members are reminded that, in accordance with the Planning Protocol, where Councillors disagree with the advice of the Chief Planning Officer, it will be the Members' responsibility to clearly set out the reasons for refusal where the Officer recommendation is for grant. The planning reasons for rejecting the Officer's advice must be clearly stated, whatever the recommendation and recorded in the minutes. The Officer must be given the opportunity to explain the implications of the contrary decision.

## **12. INFORMATION REPORT - URGENT NON-EXECUTIVE DECISION EDGWARE TOWN FOOTBALL CLUB (Pages 15 - 18)**

Report of the Director of Legal and Governance Services.

## **13. INFORMATION REPORT - URGENT NON-EXECUTIVE DECISION RICHARDS CLOSE (Pages 19 - 24)**

Report of the Director of Legal and Governance Services.

## **14. INFORMATION REPORT - URGENT NON-EXECUTIVE DECISION COPSE FARM (Pages 25 - 30)**

Report of the Director of Legal and Governance Services.

**15. MEMBER SITE VISITS**

To arrange dates for Member site visits that have been agreed during the course of the meeting (if any).

**16. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

**AGENDA - PART II - NIL**